

Jewish World Era

Event	Duration	Year	Hebrew Calendar	Correct duration	Corrected
Adam to the Flood (Gen. 7:11)	1656	3760 - 2104 BCE	1 - 1656	1656	3984 - 2328
Flood to the birth of Abram (Gen. 11:26; 12:14 and Acts 7:4)	292 ¹	2104 - 1812 BCE	1657 - 1948	352	2328 - 1976
Abram to Isaac (Gen. 21:5)	100	1812 - 1712 BCE	1949 - 2048	100	1976 - 1876
Isaac to Jacob's arrival in Egypt (Gen. 47:9)	190	1712 - 1522 BCE	2049 - 2238	190	1876 - 1686
Entry in Egypt to the Exodus (Ex. 12:40-41; Gal. 3:17; Gen. 17:1-8)	210 ²	1522 - 1312 BCE	2239 - 2448	239	1686 - 1447
Exodus to commencement of construction of the First Temple in Solomon's 4th year inclusive (I Kings 6:1)	480	1312 - 832 BCE	2449 - 2928	480	1447 - 967
To the destruction of the First Temple and the end of Zedekiah's 11th year of reign (2 Kings 25:8-10)	410 ³	832 - 422 BCE	2929 - 3338	381	967 - 586 B
To dedication of the Second Temple (Ezra 6:14-16)	70 ⁴	422 - 352 BCE	3339 - 3408	71	586 - 515 B
To Era of Contracts in 312 BC in Tishri or October	40 ⁵	352 - 312 BCE	3409 - 3448	203	515 - 312 B
To the close of the Sabbatical year preceding destruction of Second Temple	380	312 BCE - 69 CE	3449 - 3828	380	312 BC - A
Year of destruction of Second Temple	1	69 - 70 CE	3829	4 1	AD 69 - 70
This updated chart originally prepared		1997 - 1998 CE	5757 600		2016-2017

¹ Error of -60 years ² Error of -29 years ³ Error of +29 years ⁴ Error of -1 years ⁵ Error of -163

2005 = 5988

The Jews anciently considered the calendar to have commenced in the autumn of year 3760 BCE. They also considered that Adam was created in 3760 BCE, at the close of the year 3761 - 3760 BCE. Today, Jews in Western world number calendar years from 3761 BCE, beginning with "the year of chaos". Hence numbers in the above column titled "Hebrew Calendar" are one year greater on modern published calendars.

Gen. 15:13 reveals the inheritance would be obtained 400 years after Abraham's death (1801 - 1401 BC) and division and settlement of the land west of the Jordan commenced (7th year after the crossing of the Jordan). The period of 430 years from the covenant with Abraham in Gen. 17:1 to the giving of the Law is 1877 - 1

The Jews historically considered the reigns of the kings of Judah as spring-to-spring years, but when placed against the autumn-to-autumn calendar they postdated the years of reign from Solomon to Zedekiah six months to the succeeding autumn. All dated events in right-hand column from 1447 to 515 BC are also post-dated spring to succeeding autumn.

©1997, 2002, 2004